



## AGENDA

### ELECTORAL AND BOUNDARY REVIEW COMMITTEE

**Tuesday, 29 March 2022, at 10.30 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Joel Cook**  
Telephone: **03000 41692**

#### **Membership (9)**

Conservative (7): Mr G Cooke (Chair), Mr N Baker, Mrs P T Cole, Mr D Jeffrey,  
Mr A Kennedy, Mr R C Love, OBE and Mr R J Thomas

Labour (1) Dr L Sullivan

Liberal Democrat (1): Mr A J Hook

Green & Independent (1): Mr M Baldock

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Substitutes
- 2 Election of Vice-Chair
- 3 Declarations of Interest on any items on this agenda
- 4 Minutes of the meetings held on 18 March 2021 and 27 May 2021 (Pages 1 - 4)
- 5 Review of the 2021 Election (Pages 5 - 14)
- 6 Adjustments made to Scale of Fees 2021/22 (Pages 15 - 16)
- 7 Revised 2022/23 Kent Scale of Fees and Election Expenses (Pages 17 - 22)

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 21 March 2022**